

The Tenth Sunday after Pentecost ✠ August 9, 2020

WELCOME! *In our Old Testament reading today, the prophet Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. In the Gospel reading, when the disciples face a great storm on the sea, they cry out with fear. Jesus says, "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of Holy Scripture, and in the bread and cup of Holy Communion, God grants us peace and sends us forth to be a sign of God's presence to others.*



THE PASTORAL GREETING

THE OPENING HYMN – “We Praise You, O God”

LSB 785

- 1 We praise You, O God, our Redeemer, Creator;
In grateful devotion our tribute we bring.
We lay it before You, we kneel and adore You;
We bless Your holy name, glad praises we sing.

- 2 We worship You, God of our fathers, we bless You;
Through trial and tempest our guide You have been.
When perils o’ertake us, You will not forsake us,
And with Your help, O Lord, our struggles we win.

- 3 With voices united our praises we offer
And gladly our songs of thanksgiving we raise.
With You, Lord, beside us, Your strong arm will guide us.
To You, our great Redeemer, forever be praise!

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THE INVOCATION, CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

P: If we say that we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

P: Let us confess our sin in the presence of God and of one another.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart. We have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

THE KYRIE

P: In peace let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace from above and for our salvation let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the church of God, and for the unity of all let us pray to the Lord.

C: **Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

C: **Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

C: **Amen.**

THE COLLECT OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

All: **Amen.**

THE HYMN OF PRAISE—"I Am Jesus' Little Lamb"

LSB 740

- 1 I am Jesus' little lamb, Ever glad at heart I am;
For my Shepherd gently guides me, Knows my need and well provides me,
Loves me ev'ry day the same, Even calls me by my name.
- 2 Day by day, at home, away, Jesus is my staff and stay.
When I hunger, Jesus feeds me, Into pleasant pastures leads me;
When I thirst, He bids me go Where the quiet waters flow.
- 3 Who so happy as I am, Even now the Shepherd's lamb?
And when my short life is ended, By His angel host attended,
He shall fold me to His breast, There within His arms to rest.

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✠ THE WORD ✠

THE FIRST READING – 1 Kings 19:8-18, NIV

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in sheer silence. God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings to anoint Elisha as his successor.

Elijah traveled forty days and forty nights until he reached Horeb, the mountain of God. There he went into a cave and spent the night. And the word of the Lord came to him: "What are you doing here, Elijah?" He replied, "I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword.

I am the only one left, and now they are trying to kill me too.” The Lord said, “Go out and stand on the mountain in the presence of the Lord, for the Lord is about to pass by.”

Then a great and powerful wind tore the mountains apart and shattered the rocks before the Lord, but the Lord was not in the wind. After the wind there was an earthquake, but the Lord was not in the earthquake. After the earthquake came a fire, but the Lord was not in the fire. And after the fire came a gentle whisper. When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave. Then a voice said to him, “What are you doing here, Elijah?”

He replied, “I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too.”

The Lord said to him, “Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram. Also, anoint Jehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet. Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of Jehu. Yet I reserve seven thousand in Israel—all whose knees have not bowed down to Baal and whose mouths have not kissed him.”

P: This is the Word of the Lord.

C: Thanks be to God.

THE SECOND READING – Romans 10:5-15, ESV

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation of Jesus Christ. The proclaimed word creates our faith in the Lord Jesus Christ. Therefore Christian proclamation is an indispensable component of God's saving actions.

Moses writes this about the righteousness that is by the law: “The person who does these things will live by them.” But the righteousness that is by faith says: “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the deep?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the message concerning faith that we proclaim: If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. As Scripture says, “Anyone who believes in him will never be put to shame.” For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, for, “Everyone who calls on the name of the Lord will be saved.”

How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? And how can anyone preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!”

P: This is the Word of the Lord.

C: Thanks be to God.

THE HYMN – “Christ Is Our Cornerstone”

LSB 912

3 Oh, then, with hymns of praise These hallowed courts shall ring;
Our voices we will raise The Three in One to sing
And thus proclaim In joyful song, Both loud and long,
That glorious name.

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THE HOLY GOSPEL READING – Matthew 14:22-33, ESV

Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side,

while he dismissed the crowd. After he had dismissed them, he went up on a mountainside by himself to pray. Later that night, he was there alone, and the boat was already a considerable distance from land, buffeted by the waves because the wind was against it.

Shortly before dawn Jesus went out to them, walking on the lake. When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they said, and cried out in fear. But Jesus immediately said to them: "Take courage! It is I. Don't be afraid." "Lord, if it's you," Peter replied, "tell me to come to you on the water." "Come," he said.

Then Peter got down out of the boat, walked on the water and came toward Jesus. But when he saw the wind, he was afraid and, beginning to sink, cried out, "Lord, save me!" Immediately Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?" And when they climbed into the boat, the wind died down. Then those who were in the boat worshiped him, saying, "Truly you are the Son of God."

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

THE HYMN – "I Am Trusting Thee, Lord Jesus"

LSB 729

- 1 I am trusting Thee, Lord Jesus, Trusting only Thee;
Trusting Thee for full salvation, Great and free.
- 2 I am trusting Thee for pardon; At Thy feet I bow,
For Thy grace and tender mercy Trusting now.
- 3 I am trusting Thee for cleansing In the crimson flood;
Trusting Thee to make me holy By Thy blood.
- 4 I am trusting Thee to guide me; Thou alone shalt lead,
Ev'ry day and hour supplying All my need.
- 5 I am trusting Thee for power; Thine can never fail.
Words which Thou Thyself shalt give me Must prevail.

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THE MESSAGE

✠ THE RESPONSE ✠

THE HYMN OF RESPONSE – "Eternal Father, Strong to Save"

LSB 717

- 1 Eternal Father, strong to save, Whose arm hath bound the restless wave,
Who bidd'st the mighty ocean deep Its own appointed limits keep:
O hear us when we cry to Thee For those in peril on the sea.
- 2 O Christ, whose voice the waters heard And hushed their raging at Thy word,
Who walkedst on the foaming deep And calm amid its rage didst sleep:
O hear us when we cry to Thee For those in peril on the sea.
- 3 Most Holy Spirit, who didst brood Upon the chaos dark and rude,
And bid its angry tumult cease, And give, for wild confusion, peace:
O hear us when we cry to Thee For those in peril on the sea.

- 4 O Trinity of love and pow’r, Our people shield in danger’s hour;
From rock and tempest, fire and foe, Protect them wheresoe’er they go;
Thus evermore shall rise to Thee Glad praise from air and land and sea.

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THE APOSTLES’ CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE CHURCH

Each petition will end with the words: Lord, in Your mercy, **C: hear our prayer.**

Hear us Heavenly Father, as we pray the prayer that Christ gave us:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE BLESSING

P: May almighty God: Father, Son ✠ and Holy Spirit, bless you and keep you.

C: Amen.

THE HYMN – “Jesus Shall Reign”

LSB 832

- 5 Let ev’ry creature rise and bring Honors peculiar to our King;
Angels descend with songs again, And earth repeat the loud amen.

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✠ May God bless you and yours. ✠

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