

+ GOOD FRIDAY +
April 10, 2020

Our service today will follow the Seven Portions of Christ's Passion, as told by the Gospel of John. To remind us that we deserve to live in darkness without God and that Christ went into darkness for us, we begin our service using the ancient Reproaches, wherein we are called to consider our sinfulness against God. We continue with Confession and Absolution, coming before Him in prayer and petition. The service is quiet and meditative, allowing worshipers time for self-examination and prayer.

SILENCE FOR MEDITATION

A silent prayer before worship:

O Savior and Redeemer, open our hearts to receive your Word with solemn gratitude. We thank you for coming into our world not to be served but to serve. You were punished for our sins; you carried our sorrows; you were obedient – even to death on a cross. As we stand at the foot of your cross tonight, let our prayers and songs be acceptable in your sight. Move us to fix our eyes on you and your love for us. In your name, Amen.

PASTORAL WELCOME

REPROACHES

P Thus says the Lord: What have I done to you, O my people, and wherein have I offended you? Answer me. What more could have been done for my vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O my people.

C Holy Lord God, holy and mighty God, holy and most merciful Redeemer, God eternal, keep us steadfast in the true faith. O Lord, have mercy.

The sign of the cross may be made by all in remembrance of their Baptism into Christ's death (Romans 6).

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Let us confess our sins to God, imploring him for the sake of Jesus Christ to grant us forgiveness.

C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto you all my sins and iniquities with which I have ever offended you and justly deserved your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray you of your boundless mercy and for the sake of the holy, innocent, bitter suffering and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being. Amen.

P God be merciful to you and strengthen your faith.

C Amen.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Now may the God of peace himself sanctify you completely. May your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.

C Amen.

KYRIE

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the gift of divine peace and of pardon, with all our heart and mind, let us pray to the Lord.

C Lord, have mercy.

P For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.

C Lord, have mercy.

P For this nation, cities and communities, and for the common welfare of all, let us pray to the Lord.

C Lord, have mercy.

P For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord.

C Lord, have mercy.

P For those who labor, for those whose work is difficult or dangerous, and for all who travel; for all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord.

C Lord, have mercy.

P For the sick and dying and for all those who care for them, let us pray to the Lord.

C Lord, have mercy.

P For these and for all our needs of body and soul, let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us gracious Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy. Amen.

HYMN

“Glory Be to Jesus” (*LSB 433*)

- 1 Glory be to Jesus, Who in bitter pains
Poured for me the lifeblood From His sacred veins!
- 2 Grace and life eternal In that blood I find;
Blest be His compassion, Infinitely kind!
- 3 Blest through endless ages Be the precious stream
Which from endless torment Did the world redeem!
- 4 Abel’s blood for vengeance Pleaded to the skies;
But the blood of Jesus For our pardon cries.
- 5 Oft as earth exulting Wafts its praise on high,
Angel hosts rejoicing Make their glad reply.
- 6 Lift we, then, our voices, Swell the mighty flood;
Louder still and louder Praise the precious blood!

+ THE SEVEN PORTIONS +

THE FIRST PORTION: John 18:1-11, ESV

When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they drew back and fell to the ground. So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So, if you seek me, let these men go." This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

P This is the Word of the Lord. **C O Lord, have mercy.**

SCRIPTURE RESPONSE

Psalm 22 and Isaiah 53

P We all, like sheep, have gone astray, each of us has turned to his own way;

C And the Lord has laid on him the iniquity of us all.

P He was oppressed and afflicted, yet he did not open his mouth;

C He was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth.

P He poured out his life unto death, and was numbered with the transgressors.

C For he bore the sin of many, and made intercession for the transgressors.

HYMN

"Go to Dark Gethsemane" (LSB 436 – vss 1-3)

- 1 Go to dark Gethsemane, All who feel the tempter's pow'r;
Your Redeemer's conflict see, Watch with Him one bitter hour;
Turn not from His griefs away; Learn from Jesus Christ to pray.
- 2 Follow to the judgment hall, View the Lord of life arraigned;
Oh, the wormwood and the gall! Oh, the pangs His soul sustained!
Shun not suffering, shame, or loss; Learn from Him to bear the cross.
- 3 Calv'ry's mournful mountain climb; There, adoring at His feet,
Mark that miracle of time, God's own sacrifice complete.
"It is finished!" hear Him cry; Learn from Jesus Christ to die.

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THE SECOND PORTION: JOHN 18:12-27, ESV

So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said,

“I am not.” Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. Why do you ask me? Ask those who have heard me what I said to them; they know what I said.” When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” Annas then sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” Peter again denied it, and at once a rooster crowed.

P This is the Word of the Lord. **C O Lord, have mercy.**

SCRIPTURE RESPONSE

Psalm 22 and Isaiah 53

P But I am a worm and not a man,

C Scorned by men and despised by the people.

P All who see me mock me;

C They hurl insults, shaking their heads.

P “He trusts in the Lord; let the Lord rescue him.

C Let him deliver him, since he delights in him.”

HYMN

“O Dearest Jesus, What Law Hast Thou Broken” (*LSB 439, vs. 1-5*)

- 1 O dearest Jesus, what law hast Thou broken
That such sharp sentence should on Thee be spoken?
Of what great crime hast Thou to make confession,
What dark transgression?
- 2 They crown Thy head with thorns, they smite, they scourge Thee;
With cruel mockings to the cross they urge Thee;
They give Thee gall to drink, they still decry Thee;
They crucify Thee.
- 3 Whence come these sorrows, whence this mortal anguish?
It is my sins for which Thou, Lord, must languish;
Yea, all the wrath, the woe, Thou dost inherit,
This I do merit.
- 4 What punishment so strange is suffered yonder!
The Shepherd dies for sheep that loved to wander;
The Master pays the debt His servants owe Him,
Who would not know Him.
- 5 The sinless Son of God must die in sadness;
The sinful child of man may live in gladness;
Man forfeited his life and is acquitted;
God is committed.

THE THIRD PORTION: JOHN 18:28-40, ESV

Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. So Pilate went outside to them and said, "What accusation do you bring against this man?" They answered him, "If this man were not doing evil, we would not have delivered him over to you." Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

P This is the Word of the Lord. **C O Lord, have mercy.**

SCRIPTURE RESPONSE *Psalm 22 and Isaiah 53*

P Dogs have surrounded me; a band of evil men has encircled me,

C They have pierced my hands and my feet.

P I can count all my bones; people stare and gloat over me.

C He was despised and rejected by men,

P A man of sorrows, and familiar with suffering.

C Like one from whom men hide their faces, he was despised, and we esteemed him not.

HYMN

"Chief of Sinners" (*LSB 611*)

- 1 Chief of sinners though I be, Jesus shed His blood for me,
Died that I might live on high, Lives that I might never die.
As the branch is to the vine, I am His, and He is mine.
- 2 Oh, the height of Jesus' love, Higher than the heav'ns above,
Deeper than the depths of sea, Lasting as eternity!
Love that found me—wondrous thought! Found me when I sought Him not.
- 3 Only Jesus can impart Balm to heal the wounded heart,
Peace that flows from sin forgiv'n, Joy that lifts the soul to heav'n,
Faith and hope to walk with God In the way that Enoch trod.
- 4 Chief of sinners though I be, Christ is all in all to me;
All my wants to Him are known, All my sorrows are His own.
He sustains the hidden life Safe with Him from earthly strife.
- 5 O my Savior, help afford By Your Spirit and Your Word!
When my wayward heart would stray, Keep me in the narrow way;
Grace in time of need supply While I live and when I die.

THE FOURTH PORTION: JOHN 19:1-16, ESV

Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." So he delivered him over to them to be crucified.

P This is the Word of the Lord. **C O Lord, have mercy.**

SCRIPTURE RESPONSE

Psalm 22 and Isaiah 53

P My God, my God, why have you forsaken me?

C Why are you so far from saving me, so far from the words of my groaning?

P O my God, I cry out by day, but you do not answer,

C By night, and am not silent.

HYMN

"O Darkest Woe" (*LSB 448 – vs 1-3, 6-7*)

- 1 O darkest woe! Ye tears, forth flow! Has earth so sad a wonder?
God the Father's only Son Now is buried yonder.
- 2 O sorrow dread! Our God is dead, Upon the cross extended.
There His love enlivened us As His life was ended.
- 3 O child of woe: Who struck the blow That killed our gracious Master?
"It was I," thy conscience cries, "I have wrought disaster!"
- 6 O Virgin's Son, What Thou hast won Is far beyond all telling:
How our God, detested, died, Hell and devil felling.
- 7 O Jesus Christ, Who sacrificed Thy life for lifeless mortals:
Be my life in death and bring Me to heaven's portals!

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THE FIFTH PORTION: JOHN 19:17-24, ESV

So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King

of the Jews,' but rather, "This man said, I am King of the Jews." Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things,

P This is the Word of the Lord. **C O Lord, have mercy.**

SCRIPTURE RESPONSE

Psalm 22 and Isaiah 53

P Surely he took up our infirmities and carried our sorrows,

C Yet we considered him stricken by God, smitten by him, and afflicted.

P But he was pierced for our transgressions, he was crushed for our iniquities;

C The punishment that brought us peace was upon him, and by his wounds we are healed.

P I am poured out like water, and all my bones are out of joint.

C My heart has turned to wax; it has melted away within me.

P My strength is dried up like a potsherd,

C And my tongue sticks to the roof of my mouth.

HYMN

"Stricken, Smitten, and Afflicted" (*LSB 451*)

- 1 Stricken, smitten, and afflicted, See Him dying on the tree!
'Tis the Christ, by man rejected; Yes, my soul, 'tis He, 'tis He!
'Tis the long-expected Prophet, David's Son, yet David's Lord;
Proofs I see sufficient of it: 'Tis the true and faithful Word.
- 2 Tell me, ye who hear Him groaning, Was there ever grief like His?
Friends through fear His cause disowning, Foes insulting His distress;
Many hands were raised to wound Him, None would intervene to save;
But the deepest stroke that pierced Him Was the stroke that justice gave.
- 3 Ye who think of sin but lightly Nor suppose the evil great
Here may view its nature rightly, Here its guilt may estimate.
Mark the sacrifice appointed, See who bears the awful load;
'Tis the Word, the Lord's anointed, Son of Man and Son of God.
- 4 Here we have a firm foundation, Here the refuge of the lost:
Christ, the Rock of our salvation, Is the name of which we boast;
Lamb of God, for sinners wounded, Sacrifice to cancel guilt!
None shall ever be confounded Who on Him their hope have built.

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THE SIXTH PORTION: JOHN 19:25-30, ESV

But standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

P This is the Word of the Lord. **C O Lord, have mercy.**

SCRIPTURE RESPONSE*Psalm 22 and Isaiah 53*

P All the ends of the earth will remember and turn to the Lord,

C And all the families of the nations will bow down before him,

P For dominion belongs to the Lord and he rules over the nations.

C Posterity will serve him; future generations will be told about the Lord.

P They will proclaim his righteousness to a people yet unborn –

C For he has done it.

HYMN“O Sacred Head, Now Wounded” (*LSB 450 vs. 1-5*)

- 1 O sacred Head, now wounded, With grief and shame weighed down,
Now scornfully surrounded With thorns, Thine only crown.
O sacred Head, what glory, What bliss, till now was Thine!
Yet, though despised and gory, I joy to call Thee mine.
- 2 How pale Thou art with anguish, With sore abuse and scorn!
How doth Thy face now languish That once was bright as morn!
Grim death, with cruel rigor, Hath robbed Thee of Thy life;
Thus Thou hast lost Thy vigor, Thy strength, in this sad strife.
- 3 What Thou, my Lord, hast suffered Was all for sinners' gain;
Mine, mine was the transgression, But Thine the deadly pain.
Lo, here I fall, my Savior! 'Tis I deserve Thy place;
Look on me with Thy favor, And grant to me Thy grace.
- 4 My Shepherd, now receive me; My Guardian, own me Thine.
Great blessings Thou didst give me, O Source of gifts divine.
Thy lips have often fed me With words of truth and love;
Thy Spirit oft hath led me To heav'nly joys above.
- 5 What language shall I borrow To thank Thee, dearest Friend,
For this Thy dying sorrow, Thy pity without end?
O make me Thine forever! And should I fainting be,
Lord, let me never, never, Outlive my love for Thee.

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THE SEVENTH PORTION: JOHN 19:31-42, ESV

Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” And again another Scripture says, “They will look on him whom they have pierced.”

After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new

tomb in which no one had yet been laid. So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

P This is the Word of the Lord. **C O Lord, have mercy.**

COLLECT PRAYER

P Let us pray:

Almighty God, grant Your unworthy servants Your grace, that in the hour of our death the adversary may not prevail against us but that we may be found worthy of everlasting life. Your Son has assured forgiveness of sins and deliverance from eternal death. Strengthen us by Your Holy Spirit that our faith in Christ may increase daily and that we may hold fast to the hope that on the Last Day we shall be raised in glory to eternal life; through Jesus Christ, our Lord.

C Amen

HYMN

“Christ, the Life of All the Living” (*LSB 420 vs. 1-2, 5-7*)

- 1 Christ, the life of all the living, Christ, the death of death, our foe,
Who, Thyself for me once giving To the darkest depths of woe:
Through Thy sufferings, death, and merit I eternal life inherit.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- 2 Thou, ah! Thou, hast taken on Thee Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon Thee, O Thou sinless Son of God!
Thus didst Thou my soul deliver From the bonds of sin forever.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- 5 Thou hast suffered men to bruise Thee, That from pain I might be free;
Falsely did Thy foes accuse Thee: Thence I gain security;
Comfortless Thy soul did languish Me to comfort in my anguish.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- 6 Thou hast suffered great affliction And hast borne it patiently,
Even death by crucifixion, Fully to atone for me;
Thou didst choose to be tormented That my doom should be prevented.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- 7 Then, for all that wrought my pardon, For Thy sorrows deep and sore,
For Thine anguish in the Garden, I will thank Thee evermore,
Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying,
For that last triumphant cry, And shall praise Thee, Lord, on high.

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THE APOSTLES' CREED

P We confess our faith together using the words of the Apostles' Creed.

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYER AND BENEDICTION

P Let us pray. Lord of all, most Holy, look with mercy on this your family for whom our Lord Jesus Christ was willing to be betrayed, be given over into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to him, our only Savior, who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

C Amen.

P The Lord bless you and keep you.
The Lord make his face to shine upon you.
The Lord lift up his countenance upon you and ✠ give you peace.

C Amen

EXTINGUISHING OF CANDLES**CANTICLE**

“Lamb of God” (*LSB – Divine Service 3 - p198*)

Sung a cappella-without accompaniment.

**O Christ, Thou Lamb of God, that takest away the sin of the world,
Have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world,
Have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world,
Grant us Thy peace. A-men.**

SILENT PRAYER