

The Sunday of Palms and Passion + March 28, 2021

***WELCOME!** This Sunday commemorates Jesus' triumphal entry into Jerusalem. But this celebration is tempered by the awareness that Jesus has come to Jerusalem to die on the cross for the sins of the whole world. We gather to remember his offering for the life of the world, and to be fed by his life-giving mercy. This holy week will culminate in the celebration of the Three Days of Jesus' suffering, death and resurrection. May God bless our worship.*

✠ THE PREPARATION ✠

P: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C: **Amen.**

P: Blessed is he who comes in the name of the Lord.

C: **Hosanna to the Son of David.**

THE READING OF PALM SUNDAY – John 12:12-36, ESV

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." Philip went and told Andrew; Andrew and Philip went and told Jesus. And Jesus answered them, "The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

Pastor: This is the Gospel of the Lord.

C: **Hosanna! Praise to You, O Christ!**

P: Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet your dearly beloved Son when he came into his Holy City, grant that we may ever hail him as our King and, when he comes again, may go forth to meet him with trusting and steadfast hearts and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

THE HYMN – HOSANNA, LOUD HOSANNA

LSB 443

Hosanna, loud hosanna the little children sang;
Through pillared court and temple the lovely anthem rang.
To Jesus, who had blessed them, close folded to his breast,
The children sang their praises, the simplest and the best.

From Olivet they followed mid an exultant crowd,
The victor palm branch waving and chanting clear and loud.
The Lord of earth and heaven rode on in lowly state
Nor scorned the little children should on His bidding wait.

“Hosanna in the highest!” That ancient song we sing;
For Christ is our Redeemer, the Lord of heaven our king.
Oh, may we ever praise Him with heart and life and voice
And in His blissful presence eternally rejoice.

THE INVOCATION, CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

P: Our help is in the name of the Lord,

C: **Who made heaven and earth.** *Psalm 124:8*

P: If you, O Lord, kept a record of sins, O Lord, who could stand?

C: **But with you there is forgiveness; therefore you are feared.** *Psalm 130:3-4*

P: Since we are gathered to hear God’s Word and to call upon him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as his people let us take refuge in the infinite mercy of God, our heavenly Father, seeking his grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P: Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

THE KYRIE

*(*The word ‘kyrie’ means ‘Lord, have mercy’ and so each of our responses ends that way:)*

P: In peace let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace from above and for our salvation let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the church of God, and for the unity of all let us pray to the Lord.

C: **Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.
C: **Lord, have mercy.**
P: Help, save, comfort, and defend us, gracious Lord.
C: **Amen.**

✠ **THE WORD** ✠

THE OLD TESTAMENT READING – Zechariah 9:9-12, ESV

The prophet Zechariah gives us the picture of a victorious king. But the king is seated upon the lowly donkey and crushes his adversaries with peace. In yielding himself, the king conquers all. These words of Zechariah prophesy all that unfolds during Holy Week.

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

P: This is the Word of the Lord.

C: **Thanks be to God.**

THE EPISTLE READING – Philippians 2:5-11, ESV

In the second reading, Paul uses an early Christian hymn to help us understand Jesus' obedient selflessness on the cross and how God made Christ Lord over all. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ.

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P: This is the Word of the Lord.

C: **Thanks be to God.**

THE READING OF THE PASSION – Matthew 26:1-27:2, ESV

26:1 When Jesus had finished saying all these things, he said to his disciples, 2 “As you know, the Passover is two days away—and the Son of Man will be handed over to be crucified.”

3 Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas, 4 and they schemed to arrest Jesus secretly and kill him. 5 “But not during the festival,” they said, “or there may be a riot among the people.”

6 While Jesus was in Bethany in the home of Simon the Leper, 7 a woman came to him with an alabaster jar of very expensive perfume, which she poured on his head as he was reclining at the table.

8 When the disciples saw this, they were indignant. “Why this waste?” they asked. 9 “This perfume could have been sold at a high price and the money given to the poor.”

10 Aware of this, Jesus said to them, “Why are you bothering this woman? She has done a

beautiful thing to me. 11 The poor you will always have with you but you will not always have me. 12 When she poured this perfume on my body, she did it to prepare me for burial. 13 Truly I tell you, wherever this gospel is preached throughout the world, what she has done will also be told, in memory of her.”

14 Then one of the Twelve—the one called Judas Iscariot—went to the chief priests 15 and asked, “What are you willing to give me if I deliver him over to you?” So they counted out for him thirty pieces of silver. 16 From then on Judas watched for an opportunity to hand him over.

17 On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and asked, “Where do you want us to make preparations for you to eat the Passover?”

18 He replied, “Go into the city to a certain man and tell him, ‘The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.’” 19 So the disciples did as Jesus had directed them and prepared the Passover.

20 When evening came, Jesus was reclining at the table with the Twelve. 21 And while they were eating, he said, “Truly I tell you, one of you will betray me.”

22 They were very sad and began to say to him one after the other, “Surely you don’t mean me, Lord?”

23 Jesus replied, “The one who has dipped his hand into the bowl with me will betray me. 24 The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”

25 Then Judas, the one who would betray him, said, “Surely you don’t mean me, Rabbi?” Jesus answered, “You have said so.”

26 While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body.”

27 Then he took a cup, and when he had given thanks, he gave it to them, saying, “Drink from it, all of you. 28 This is my blood of the covenant, which is poured out for many for the forgiveness of sins. 29 I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father’s kingdom.”

30 When they had sung a hymn, they went out to the Mount of Olives.

31 Then Jesus told them, “This very night you will all fall away on account of me, for it is written: “I will strike the shepherd, and the sheep of the flock will be scattered.”

32 But after I have risen, I will go ahead of you into Galilee.”

33 Peter replied, “Even if all fall away on account of you, I never will.”

34 “Truly I tell you,” Jesus answered, “this very night, before the rooster crows, you will disown me three times.”

35 But Peter declared, “Even if I have to die with you, I will never disown you.” And all the other disciples said the same.

36 Then Jesus went with his disciples to a place called Gethsemane, and he said to them, “Sit here while I go over there and pray.” 37 He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. 38 Then he said to them, “My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.”

39 Going a little farther, he fell with his face to the ground and prayed, “My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.”

40 Then he returned to his disciples and found them sleeping. “Couldn’t you men keep watch with me for one hour?” he asked Peter. 41 “Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.”

42 He went away a second time and prayed, “My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done.”

43 When he came back, he again found them sleeping, because their eyes were heavy. 44 So

he left them and went away once more and prayed the third time, saying the same thing.

45 Then he returned to the disciples and said to them, “Are you still sleeping and resting? Look, the hour has come, and the Son of Man is delivered into the hands of sinners. 46 Rise! Let us go! Here comes my betrayer!”

47 While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people. 48 Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him.” 49 Going at once to Jesus, Judas said, “Greetings, Rabbi!” and kissed him.

50 Jesus replied, “Do what you came for, friend.”

Then the men stepped forward, seized Jesus and arrested him. 51 With that, one of Jesus’ companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear.

52 “Put your sword back in its place,” Jesus said to him, “for all who draw the sword will die by the sword. 53 Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? 54 But how then would the Scriptures be fulfilled that say it must happen in this way?”

55 In that hour Jesus said to the crowd, “Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me. 56 But this has all taken place that the writings of the prophets might be fulfilled.” Then all the disciples deserted him and fled.

57 Those who had arrested Jesus took him to Caiaphas the high priest, where the teachers of the law and the elders had assembled. 58 But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome.

59 The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death. 60 But they did not find any, though many false witnesses came forward.

Finally two came forward 61 and declared, “This fellow said, ‘I am able to destroy the temple of God and rebuild it in three days.’”

62 Then the high priest stood up and said to Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?” 63 But Jesus remained silent. The high priest said to him, “I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God.”

64 “You have said so,” Jesus replied. “But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

65 Then the high priest tore his clothes and said, “He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. 66 What do you think?”

“He is worthy of death,” they answered.

67 Then they spit in his face and struck him with their fists. Others slapped him 68 and said, “Prophesy to us, Messiah. Who hit you?”

69 Now Peter was sitting out in the courtyard, and a servant girl came to him. “You also were with Jesus of Galilee,” she said.

70 But he denied it before them all. “I don’t know what you’re talking about,” he said.

71 Then he went out to the gateway, where another servant girl saw him and said to the people there, “This fellow was with Jesus of Nazareth.”

72 He denied it again, with an oath: “I don’t know the man!”

73 After a little while, those standing there went up to Peter and said, “Surely you are one of them; your accent gives you away.”

74 Then he began to call down curses, and he swore to them, “I don’t know the man!”

Immediately a rooster crowed. 75 Then Peter remembered the word Jesus had spoken: “Before the rooster crows, you will disown me three times.” And he went outside and wept bitterly.

27:1 Early in the morning, all the chief priests and the elders of the people made their plans how to have Jesus executed. 2 So they bound him, led him away and handed him over to Pilate the governor.

Pastor: This is the Gospel of the Lord.

C: Praise to You, O Christ.

THE HYMN – “GO TO DARK GETHSEMANE”

Vss. 1-3

LSB 436

- 1 Go to dark Gethsemane,
All who feel the tempter’s pow’r;
Your Redeemer’s conflict see,
Watch with Him one bitter hour;
Turn not from His griefs away;
Learn from Jesus Christ to pray.

- 2 Follow to the judgment hall,
View the Lord of life arraigned;
Oh, the wormwood and the gall!
Oh, the pangs His soul sustained!
Shun not suffering, shame, or loss;
Learn from Him to bear the cross.

- 3 Calv’ry’s mournful mountain climb;
There, adoring at His feet,
Mark that miracle of time,
God’s own sacrifice complete.
“It is finished!” hear Him cry;
Learn from Jesus Christ to die.

Text: Public domain

THE MESSAGE

✘ THE RESPONSE ✘

THE HYMN – “RIDE ON, RIDE ON IN MAJESTY” Vss. 1,2,5

LSB 441

- 1 Ride on, ride on in majesty!
Hark! All the tribes hosanna cry.
O Savior meek, pursue Thy road,
With palms and scattered garments strowed.

- 2 Ride on, ride on in majesty!
In lowly pomp ride on to die.
O Christ, Thy triumphs now begin
O’er captive death and conquered sin.

- 5 Ride on, ride on in majesty!
In lowly pomp ride on to die.
Bow Thy meek head to mortal pain,
Then take, O God, Thy pow’r and reign.

Text: Public domain

THE APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE CHURCH

P: Gracious Lord, keep Your scattered Church in Your mercy, that she may endure the assaults of the evil one and remain faithful for the sake of those numbered within Your Kingdom and those who have not yet heard the Gospel and been brought to faith; through Jesus Christ, our Lord. **C: Amen.**

Almighty God, by Your Spirit You have gathered us as Your Church and promised that wherever two or three are together in Your name, there You are in our midst. Do not allow stress or disaster to distract us from the particular vocations into which You have called us to serve in the Church, home and community. Grant to us every gift and blessing needful, that we may honor our calling and serve You to the best of our ability; through Jesus Christ, our Lord. **C: Amen.**

O mighty Lord, You have established human government and hold accountable all those who govern in this and every place. Guide our president; the members of Congress; the governor of our states; and all who make, administer and judge our laws, that they would serve nobly and wisely, pursuing the path of justice and protecting the citizens entrusted to them. Give them the wisdom and strength needed to bring our world out of crisis and back to stability; through Jesus Christ, our Lord. **C: Amen.**

Merciful Lord, Your grace is sufficient for all our needs, and You have promised to be the strength of the weary, the hope of those who fear, the healing of the ill, the fullness of those disabled, and the peace of all who are distressed. Hear us on behalf of our nation and the world suffering pandemic and isolation. We pray especially for all those we name in our hearts, that they may be well supplied by Your grace in every time of trouble; through Jesus Christ, our Lord. **C: Amen.**

Everlasting Father, it is Your will that all should be saved and come to the knowledge of Your Son by faith. Give to Your Word success that more and more may walk in the light of the Lord Jesus and have confidence for the trials of this world and hope for the world to come; through Jesus Christ, our Lord. **C: Amen.**

Blessed Lord, You give food to the hungry and provide for all our needs in this mortal life. Grant to us a grateful heart and knowledge to use wisely and well all that You have entrusted to our care. Bless those who work to make, prepare, deliver or serve our daily bread, and give relief to those whose work has been halted; through Jesus Christ, our Lord. **C: Amen.**

Hear us Heavenly Father, as we pray the prayer that Christ gave us:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE BLESSING

P May almighty God: Father, Son ✠ and Holy Spirit, bless you and keep you.
C Amen.

THE DOXOLOGY

**Praise God from whom all blessings flow; Praise Him all creatures here below
Praise Him above, ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.**

✠ May God bless you and yours. ✠

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